

НЕДЕЉА 28. ПО ДУХОВИМА
Tone 3RD Ep. 250 (Col. 1:12-18)
Gospel: Lk. 85 (17:12-19)

*Today our Church celebrates:
Данас наша Црква прославља:
Dec. 20TH 2020 - Dec. 7TH 2020*

Детињци

У трећу недељу пред Божић слави се овај празник. Тога дана ујутру рано, или по доласку из цркве са богослужења, одрасли вежу своју или туђу децу. За везивање се обично користи каиш, гајтан или обичан канап, или обичан дебљи конац.

Обично се завежу ноге или руке, па се једним делом канап завеже за сто или столицу. Везивање на Детинце, Материце и Оце има вишеструку симболику. Прво симболизује чврсте породичне везе, слогу, мир, поштовање и међусобно помагање у свим приликама. Друго, упућује укућане на штедљивост и истрајност у врлинама, јер онај ко поседује поштено зарађену имовину и добра дела, лако ће себе откупити у свим споровима пред земаљским судовима, а посебно на последњем Страшном суду, где ће се само вредновати оно што је човек добро у свом животу учинио.

Добра и штедљива деца прикупе нешто средстава штедњом па за тај дан набаве неку част и "дреше" се онима који их вежу.

Among many national customs, the Serbs have a special one in which we REMEMBER and TIE as well as give gifts on Children's, Mother's, and Father's Day.

The Church Books dedicate the two Sundays preceding Christmas to the Forefathers and Fathers, the Righteous Ones and the Prophets of the Old Testament, who awaited the coming of the Saviour, symbolically depicted Him and prophesied His Advent, but did not live to see Him. Why did the Church choose to institute this commemoration of the Old Testament Fathers just before Christmas, the day we celebrate the Birth of the Creator of the New Testament? The Church felt it obligatory to portray to its adherents the connection between the old and the new, to teach us to see the history of mankind as a whole, and to show us that God's plan is a continuous one.

The Serbian people willingly adopted this tradition from the Apostolic Church, and through the years have faithfully kept its teaching. However, being of a very practical intellect, the Serbian people have applied this ancient custom to enhance their lives in the way most beneficial to them. They divided this commemoration of the Fathers so that one Sunday was dedicated to Children, one to Mothers and one to Fathers. Why? Because Serbs put a strong emphasis on the importance of unity and sharing in family life. Enlightened by Orthodox Christianity, and realizing that family observances....

...are a priceless tool in preserving family unity, the Serbs guard and nurture their family observances with unparalleled zeal. Knowing that the Birth of Christ is a fulfillment of the past, a reality of the present and promise of the future, the Serbs, in their preparation for the solemn celebration of the Christmas Holiday want the entire family to participate in demonstratively incorporating itself for the most important and climactic day – the Christmas Feast.

Just as the blood relationship between parents and children is indissoluble, the religious tie between true Christians and Christmas is inseparable. This is the reason why our calendar proposes three holidays before Christmas: Children's, Mother's, and Father's Day. In doing so, we remember the holy children, the holy mothers, and the holy fathers: we link children with parents and parents with children. All three of these observances have one and the same purpose: REMEMBRANCE and TYING.

In celebrating CHILDREN'S DAY we remember all the holy children of God, those innocent creatures of God who Christ Cites as the prime example to those of us who want to enter the kingdom of heaven. For He said: "Verily I say unto you, except ye be converted, and become as little children, ye shall not enter into the Kingdom of Heaven" (Matthew 18, 3). Then he continued: "Suffer little children, and forbid them not, to

Наше сестре Драгица Симић, Драгица Јовановић, Рената Цојић и Менаџер бинга брат у Христу Бранко Милојевић (на слици), вредно раде за сваки бинго. Ове године иако је бинго био затворен пар месеци због вируса корона, захваљујући њима и још неколицини који раде сваки уторак и четвртак, наша Црква је од бинга зарадила преко сто хиљада долара ове године! Ако имате времена и можете помоћи, позивамо Вас да дођите и јавите се брату Бранку. Посао није тежак. Имате прилику да се дружите и проведете лепо вече а уједно помогнете своју Цркву и СЕБЕ ! Бог Вас благословио. Хвала од срца и видимо се ако Бог да!

